

# 15<sup>th</sup>, 16<sup>th</sup>, and 17<sup>th</sup> May 2025

## PRIME/COMMERCIAL CATTLE

### SECTION 3



CHIEF STEWARD: Hayden Pratt MOBILE: 0448 169 395  
EMAIL: [entries@gympieshow.com.au](mailto:entries@gympieshow.com.au)

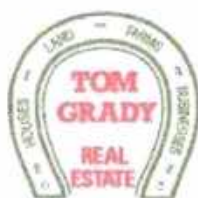
STEWARDS: R Bambling, M Nolan, TJ Ramsay, M Seeney, D Sullivan, T Youngman.

HON. Stewards: S. Bishop

ENTRY FEES: Prime/Commercial \$11 per head GST incl  
LED Steer or Heifer \$27.50 per head GST incl.

**ENTRIES CLOSE: 4pm 4<sup>th</sup> May 2025**

Thank You to all our Sponsors, Donors & Exhibitors



## JUDGING TIMETABLE

Thursday 15 <sup>th</sup>	By 4pm	Receival of cattle
Friday 16 <sup>th</sup>	9am Approx. 12pm	Prime Beef Judging commences Presentation of Trophies
Thursday 15 <sup>th</sup>	12pm approx.	Weigh in of LED Steer or Heifer Led Steer Judging 4 pm THURSDAY

## RULES AND REGULATIONS FOR EXHIBITORS:

1. Exhibitors must complete the attached ENTRY and NOMINATION FORM.
2. Entries in pair or Pen of 3 class are not eligible for single classes.
3. All exhibits in this section are to be **POLLED OR DEHORNED**. In the case of dehorned exhibits, regrowth is permitted provided THE HORN IS NO LONGER THAN IT IS WIDE
4. All exhibits should be free of Ticks and Buffalo Fly
5. Animal must be of quiet temperament or it is up to the Stewards to refuse the animal, due to Workplace Health & Safety Laws. The animal will have to be removed from the grounds by the Exhibitor.
6. Prime Cattle Stewards have full control over the penning and submission for judging of all exhibits and reserve the right to transfer and/or reject any exhibit(s) not meeting the requirements of the class in which they are entered.
7. **All exhibits must arrive on the grounds before 4pm on Thursday 15<sup>th</sup> May 2024.**
8. It is the responsibility of the exhibitor to provide a current National Vendor Declaration, Waybill and a copy of the Nomination Form. Version C0720
9. All animals will be mouthed at weighing time on Thursday 15<sup>th</sup> May 2025, and this will be the Final Mouthing Decision by the person appointed to mouth all the animals.
10. All animals are to have NLIS tags and, where required, a National Feedlot Accreditation Scheme Delivery Docket. If NLIS tag is missing, one will be fitted at a cost to the exhibitor.
11. All exhibits in classes 1-15 will have their NLIS tags read prior to penning. After penning, all exhibits will remain under the control of Stewards until they are handed over to the livestock agents for delivery. Stewards will take all reasonable care of the exhibits whilst under their control but will not be responsible for any injury or loss of exhibits while such exhibits are under their control.
12. All exhibits will be mouthed by the Stewards and animals will have coloured tape placed on their tails to indicate dentition as follows:

- No permanent teeth – No Tape
- No more than two permanent teeth – White Tape
- No more than four permanent teeth – Blue Tape
- No more than six permanent teeth – Green Tape

The judge will use this information to make his selections.

13. In all classes the Judge will be looking for YIELD, TEMPERAMENT & MARKET SUITABILITY. If in his/her opinion any exhibit does not meet the criteria, the Judge may recommend to the Stewards that any award be withheld. The Grand Champion Prime Beast may be selected from any class excluding Led Classes.
14. Only Pasture or Crop fed cattle may be exhibited in the Pasture fed classes.
15. All animals, grain assisted, or silage fed must be entered in unrestricted feeding classes.
16. No disputes will be considered whilst the event is in progress. Any protest is to be lodged in writing after the event is completed and must be handed to the Secretary accompanied by a fee of \$50 within one hour of the completion of the event. The Dispute Committee shall consist of three Committee Members of the Gympie Show Society.
17. All prize monies are GST INCLUSIVE. Vouchers and Trophies will be presented with Ribbon after judging.

Water will be made available.

18. No dogs are permitted on the grounds unless they are fully restrained in a manner that prevents them from causing injury to any person. Exhibitors who do not control dogs will be disqualified from competing in all classes.
19. All Led Animals to be **Polled** or Dehorned.
20. All Led Animals must be presented at the scales and judging ring with **nose rings**.
21. Led Animals to be in stalls for NLIS reading on Wednesday afternoon, otherwise it is your own responsibility to read and transfer NLIS.
22. Led Animals must be quiet when paraded in the ring for judging. Unruly animals may be disqualified.

**GYMPIE DISTRICT SHOW SOCIETY INC. WITH THE PRIME/COMMERCIAL CATTLE SECTION WOULD LIKE TO THANK ALL SPONSORS, DONORS AND EXHIBITORS FOR THEIR CONTINUED SUPPORT...**

## **PRIME/COMMERCIAL CATTLE**

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### **PASTURE FED ONLY**

<b>ENTRY FEES: \$11 per head</b>	
<b>CLASS</b>	<b>DETAILS</b>
1	Pair of Replacement Heifers, 0 to 6 teeth
2	Single Steer or Heifer Vealer up to 280kg, live weight
3	Single Steer or Heifer Yearling 280.1 to 350kg, live weight
4	Single Steer 350.1 to 500kg, live weight
5	Single Steer over 500.1, live weight
6	Single Heifer 0 to 2 teeth, 350.1 to 500 kg, live weight
7	Single Heifer 0 to 6 teeth, over 500.1kg, live weight
8	Single Cow
9	Pen of 3 steers or heifers over 400kg, live weight

### **UNRESTRICTED FEEDING:**

<b>ENTRY FEES: \$11 per head</b>	
<b>CLASS</b>	<b>DETAILS</b>
10	Single Steer over 600.1 kg, live weight
11	Single Heifer over 600.1 kg, live weight
12	Single Steer or Heifer over 450.1 to 600 kg, live weight
13	Single Steer or Heifer 320.1 to 450 kg, live weight
14	Single steer or heifer under 320 kg, live weight
15	Pen of 3 Steers or heifers over 450kg, live weight

JUNIOR CHAMPION PASTURE FED EXHIBIT

CHAMPION PASTURE FED EXHIBIT- Sponsored by Sullivan Livestock

CHAMPION UNRESTRICTED FED EXHIBIT- Sponsored by Cooloola Custom Stockfeed

GRAND CHAMPION PRIME/COMMERCIAL EXHIBIT- Sponsored by Brown, Macaulay & Warren Accountants

BEST NEW EXHIBITOR - Sponsored by Brown, Macaulay & Warren Accountants.

**LED STEER OR HEIFER**

## **\$2500 worth of Prize Money**

Exhibitors are responsible for reading their animals N.L.I.S (if not in the stalls for reading on Wednesday afternoon)

ENTRY FEE: \$27.50 per head (GST Inc)	
CLASS	DETAILS
16	Led Single Steer or Heifer 0 teeth under 320kg
17	Led Single Steer or Heifer 0 teeth 320.1 to 410kg
18	Led Single Steer or Heifer 0 teeth 410.1 to 520kg
19	Led Single Steer or Heifer 0 teeth over 520.1kg

**RESERVE CHAMPION LED EXHIBIT**

**GRAND CHAMPION LED EXHIBIT- Sponsored by Gympie Regional Council.**

Please notify Hayden - 0448 169 395 if you have any changes to what was nominated & also place a note with NVD stating any extras & what class, also if you are not sending all animals that were nominated.

**NOMINATION FORM – Closes: 5<sup>th</sup>  
May 2025  
PRIME/COMMERCIAL CATTLE**

<b>NAME:</b>	<b>PIC NUMBER:</b>
<b>ADDRESS:</b>	
<b>SUBURB:</b>	<b>POSTCODE:</b>
<b>PHONE:</b>	<b>MOBILE:</b>
<b>EMAIL:</b>	
<b>BRAND:</b>	

Subject to the By-Laws, Rules and Regulations of the Society and conditions of competitions as appearing in this year's Schedule, I wish to make the following entries for the annual Gympie Show

<b>CLASSES 1- 15 \$11 per head Inc GST</b>					
<b>CLASS</b>	<b>SEX M/F</b>	<b>BREED</b>	<b>NO OF HEAD</b>	<b>ENTRY FEE</b>	<b>OFFICE USE</b>

**NOMINATION FORM – Closes 4<sup>th</sup> May 2025**

**LED STEER OR HEIFER**

NAME:	PIC NUMBER:
ADDRESS:	
SUBURB:	POSTCODE:
PHONE:	MOBILE:
EMAIL:	

Subject to the By-Laws, Rules and Regulations of the Society and Conditions of Competitions as appearing in this year's Schedule, I wish to make the following entries for the annual Gympie Show

<b><u>CLASSES 16 - 19 = \$27.50 per head Inc GST</u></b>					
CLASS	SEX M/F	BREED	NO OF HEAD	ENTRY FEE	OFFICE USE

			TOTAL	\$	



## STATEMENT BY A SUPPLIER

The Reason for not quoting an Australian Business Number (ABN) to an enterprise.

NAME OF SUPPLIER

ADDRESS OF SUPPLIER

Under the 'Pay as You Go' legislation and guidelines produced by the Australian Taxation Office, I provide you with a written statement that, for the supply I am making and further supplies of this type that I make to you:

(PLEASE CIRCLE ONE)

1. The supply is made to you in my capacity as an individual, and the supply is made in the course of an activity that is a private recreational pursuit or hobby.
2. The supply is made to you in my capacity as an individual, and the supply is wholly of a private or domestic nature for me.
3. I (or the supplier that I represent) am/is a non-resident who is not carrying on an enterprise in Australia.
4. The whole of the payment that I (or the supplier that I represent) will receive for the supply is exempt from income tax.
5. I (or the partnership that I represent) have no reasonable expectation of profit or gain from the activity undertaken and consider that I (or the partnership that I represent) do not meet the definition of enterprise for tax purposes.

Therefore, I am not quoting you an ABN. You should not withhold an amount from the payment you make to me for the supply. I agree to advise you in writing if circumstances change to the extent that this statement becomes invalid.

NAME OF AUTHORISED PERSON

(if not the supplier)

PHONE

SIGNATURE OF SUPPLIER OR AUTHORIZED PERSON

DATE

It is an offence to make a false or misleading statement.

The person/entity to which this statement is made should retain the statement for 5 years.

**If paying by Direct Payment:**

**Direct Credit Details: Gympie District Show Society Inc**

**BSB: 034 127      A/C No: 256 420**

**Reference: please put your NAME & PRIME**

## CAMPING APPLICATION

One Camping Site only per family for Exhibitors.  
\$40 per site

**Direct Credit Details:** Gympie District Show Society Inc

**BSB: 034 127**      **A/C No: 256 420**

**Reference:**      **Your Name (PRIME)**

Number of days required. \_\_\_\_\_

Days and Dates required. \_\_\_\_\_

Full Name \_\_\_\_\_

Postal Address \_\_\_\_\_

Suburb \_\_\_\_\_ Postcode \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_

Cheque Enclosed \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**NO APPLIICATIONS WILL BE ACCEPTED UNLESS THE FEE IS ENCLOSED/ PAID**

Caravans/Tents: The Steward in charge will advise position to park van.

Showers are available on the grounds.

All other vehicles to be parked neatly on track.

No camping on the inside of the track

**NO ARMBAND, NO ENTRY (armbands must always be worn on wrist for entry)**

### ENTRY FORM AND TAX INVOICE

PIC Number: QACH0488	ABN: 13 216 319 725
Payment to:	Phone: (07) 5482 1721
Gympie District Show Society Inc	Email: <a href="mailto:entries@gympieshow.com.au">entries@gympieshow.com.au</a>
PO Box 478	<a href="http://www.gympieshow.com.au">www.gympieshow.com.au</a>
GYMPIE QLD 4570	
Office hours: Monday to Friday 10 AM - 3PM	

PLEASE NOTE: THIS ENTRY FORM IS YOUR TAX INVOICE (PLEASE KEEP A COPY)

NAME:	
POSTAL ADDRESS:	
SUBURB:	POSTCODE:
EMAIL:	
PHONE:	MOBILE:
ABN:	VEHICLE REGISTRATION:
GST REGISTERED: please circle YES/NO	
SIGNATURE:	

NOMINATION DETAILS: Incl GST	NUMBER REQUIRED	TOTAL
Prime/Commercial Entry Fees @ \$11 per head (Class A = \$22) Pair of heifers		
Led Steer or Heifer Entry Fees @ \$27.50 per head		
CAMPING one site per exhibitor for the show period @\$40		
<b><u>EXHIBITOR ONLY SEASON PASS (max of 2)</u></b>		
1 Adult (18 years and over) @ \$15 each		
1 Youth (15 to 17 years) must show ID card, max 2 passes @ \$15 each		
	TOTAL	