



15<sup>th</sup>, 16<sup>th</sup> & 17<sup>th</sup> May 2025



# Section 2: Stud Beef



SPONSORED BY

## Cooloola Custom Stockfeed



# Feature Competition: To Be Confirmed

\*\*\*\*\*

GYMPIE DISTRICT SHOW WILL BE HELD ON THE 15<sup>TH</sup>, 16<sup>TH</sup> & 17<sup>TH</sup> MAY 2025  
JUDGING WILL COMMENCE THURSDAY 15<sup>TH</sup> MAY 2025 (SEE TABLE BELOW)

\*Cattle will be judged in British, European, Tropical, and Small & Boutique Breeds.\*

## STEWARDS LIST

### Committee

Mr M Bailey, Mrs N Cooney, Mr G Cotter, Mrs L Cotter, Mr B Cuddihy, Mr M Duff, Mr G Engeman, Mrs L Hughes, Miss B O'Sullivan, Mr H Pratt, Ms K Robinson, Ms S Robinson, Mr S Slatter, Mr W Smith, Miss B Van Doren, Mrs P Warren

### Committee Contact:

Mr Mortimer Duff - 0488 992 334

## ENTRIES

**ENTRIES CLOSE LAST MAIL POSTMARKED 5PM 2<sup>nd</sup> May 2025**

**Extended Office Hours from 1<sup>st</sup> April 2025:**

**Monday to Friday, 9am to 4pm**

**All email entries to be emailed to:**

**[entries@gympieshow.com.au](mailto:entries@gympieshow.com.au)**

**\*\*N.B. SEPARATE ENTRY FORMS FOR STUD & COMMERCIAL CATTLE\*\***

## JUDGING TIMETABLE

DATE	TIME	CATEGORY
Thursday 15 <sup>th</sup>	9:15am	Introduction of Judges & Officials
Thursday 15 <sup>th</sup>	9:30am	Young Paraders Competition
Thursday 15 <sup>th</sup>	12:00pm	Exhibitors & Competitors BBQ
Thursday 15 <sup>th</sup>	1:00pm	Young Judges Competition – Prime Cattle
Thursday 15 <sup>th</sup>	2:30pm	Young Judges Competition – Stud Cattle
Thursday 15 <sup>th</sup>	4:00pm	Led Steer or Heifer Competition
Thursday 15 <sup>th</sup>	5:30pm	Trophy Presentations – Youth Competitions & Led Steer or Heifer
Friday 16 <sup>th</sup>	8:00am	Presentation of Charlie Cotter Trophy (Overall Young Judge) Stud Judging Commences – Rings 1 & 2
Friday 16 <sup>th</sup>	1:30pm	CHAMPION OF CHAMPIONS: INTERBREED

**Exhibitors & Competitors Barbecue**  
**Thursday 15<sup>th</sup> May 2025 – 12:00pm**  
Exhibitors and guests welcome  
Proudly sponsored by Pratt Livestock  
Transport

*For catering purposes,  
please indicate attending numbers*

# QCAS YOUNG JUDGES RULES

Hormel slide to be used for scoring placements at all levels

## *State Finals*

1. Open to persons under the age of 25 years as at 1 May of the current year.
2. Competitors under 18 years must have approval of parent or guardian to attend and it is the responsibility of parent or guardian to make arrangements on behalf of the competitor.
3. All competitors to be a resident in Queensland for at least three months prior to the competition or be attending a college in Queensland. Entrants residing over the border who can prove an affinity with a Queensland show are allowed entry by satisfying one of the following criteria:
4. Their address has a Queensland postcode.
5. They have a Queensland phone number.
6. The entrant or their parents are active working members of that show.
7. Eligibility - National winners and persons on breed society senior judging panels are not eligible.
8. Each Sub-Chamber to be represented by the winner at Sub-Chamber level. If he/she is unable to attend, the next highest placed contestant is eligible.

## *Sub-Chamber Finals*

-Open to persons under the age of 25 years on 1 May 2025.

-Competitors under 18 years must have approval of parent or guardian to attend and it is the responsibility of parent or guardian to make arrangements on behalf of the competitor.

-All competitors to be a resident in Queensland for at least three months prior to the competition or be attending a college in Queensland. Entrants residing over the border who can prove an affinity with a Queensland show are allowed entry by satisfying one of the following criteria:

1. Their address has a Queensland postcode.
2. They have a Queensland phone number.
3. The entrant or their parents are active working members of that show.

Eligibility - National winners and persons on breed society senior judging panels are not eligible.

Sub-Chambers to decide number of competitors from each show to compete at their final.

A competitor can represent only one Show Society in any Sub-Chamber final and only one Sub-Chamber in the State Final.

All competitors are to have completed the Young Paraders and Young Judges entry forms as per Queensland Agricultural Show guidelines.

THESE REGULATIONS ARE TO BE ADHERED TO FOR STATE AND SUB-CHAMBER FINALS

## YOUNG JUDGES (PRIME & STUD) & PARADERS COMPETITION

PRIZE MONEY (All age groups and events)

1<sup>st</sup> \$40      2<sup>nd</sup> \$30      3<sup>rd</sup> \$20      4<sup>th</sup> \$10      5<sup>th</sup> \$5

### AGE GROUPS

7 & Under 13 years  
13 & Under 15 years  
15 & Under 18 years  
18 & Under 25 Years

### PROGRAM

**Thursday 15th MAY**    9:30AM    YOUNG PARADERS COMPETITION (4 Age Groups)  
                                 1:00PM    YOUNG JUDGES COMPETITION (PRIME CATTLE - 4 Age Groups)  
                                 2:30PM    YOUNG JUDGES COMPETITION (STUD CATTLE - 4 Age Groups)

**OVERALL WINNER - \$50**

**RUNNER UP - \$25**

**OVERALL JUDGING WINNER - \$50 + CHARLIE COTTER AWARD**

**RUNNER UP - \$25**

CHARLIE COTTER AWARD – To be awarded to the Young Judge with the most accumulated points from both Junior Stud and Prime Judging.

INTER SCHOOL COMPETITION – Based on collation of points and overall presentation  
**\$50 – Payable to the school**

Young Judges' Competitions proudly sponsored by:



# STUD BEEF – REGULATIONS

THE GYMPIE DISTRICT SHOW SOCIETY IS OPERATING UNDER THE QUEENSLAND AGRICULTURAL SHOWS AND SHOWGROUNDS COVID SAFE INDUSTRY PLAN.

Please adhere to COVID safe key principles that apply to Gympie Showgrounds and the Gympie Show

**\*Cattle will be judged in Small & Boutique Breeds, British, Tropical, and European.\***

1. Exhibitors must follow directions given by Stewards at all times.
2. ALL SHOW CATTLE MUST BE TICK FREE TO ENTER THE SHOWGROUNDS. It is the responsibility of the owner or person-in-charge of the stock to ensure that the cattle tick requirements (where necessary) have been fulfilled in regard to entry treatments. Persons not fulfilling the requirements will be refused entry to the showgrounds. **All entry is via the Ramsey Road gate.**
3. An Honorary DPI Stock Inspector will be available to pre-treat cattle returning to “clean” areas. Times will be advised, and a fee will be charged as specified on entry nomination forms.
4. All cattle must be accompanied by a valid NVD/Waybill.
5. Cattle must not be introduced if they are from a property or herd in which Johne’s disease has been known, or suspected, to exist during the five-year period prior to the Show.
6. NO BEDDING to be brought onto the grounds (sawdust will be provided by the Show Society).
7. All exhibits to be registered with their respective Breed Society.
8. All exhibits to be at the showgrounds no later than 8pm Thursday 15<sup>th</sup> May 2025. Any exhibitors unable to meet this deadline are to advise the Show Society Office not less than 24 hours prior to this time.  
**CATTLE ARE TO BE IN THEIR ALLOCATED STALLS BY 7PM FOR SCANNING OF NLIS TAGS. THEY ARE TO BE ACCOMPANIED BY THE OWNER OR THEIR AGENT. WAYBILLS MUST BE PRESENTED WHEN REQUESTED BY THE SOCIETY APPOINTED SCANNERS.**
9. Stud Beef Cattle should not be admitted to the grounds unless thoroughly tractable. Stewards have the right to remove any animal if they deem that animal is a danger to public safety.
10. All cattle must be the bona fide property of the exhibitor for not less than three (3) months prior to the show.
11. THE AGE OF CATTLE will be the actual age as of 1<sup>st</sup> MAY.
12. Calves 6 to 9 months may compete as an individual **OR** may parade with their dam in any class, she may be entered in.
13. ALL BULLS **9 MONTHS** and over being shown as an individual, **must** be fitted with a nose ring and led with a nose ring and halter.
14. ALL OTHER CATTLE (other than in 13 above) must be led with a nose grip and halter.
15. ALL CATTLE must have a neck strap whilst stalled.
16. ANY ANIMALS NOT READY TO PARADE ON TIME may be prevented from entering the judging ring at the Stewards discretion.
17. All exhibitors who participate in the show ring **MUST** wear dust jackets at all times when their animal is presented to the Judge or in the GRAND PARADE. Any breed that has an alternative uniform must have their Breed Society Secretary advise the Show Society Secretary, in writing, by close of nominations. All Breed exhibitors are to wear same uniform.
18. ALL PRIZE-WINNING ANIMALS must take part in the GRAND PARADE, which takes place on FRIDAY 16<sup>th</sup> of MAY 2025 or prizes may be forfeited.
19. It is the responsibility of each exhibitor to ensure that the leaders of their stock in judging rings and parades are capable of exercising control over the animals in their care. Children under 12 years of age leading cattle in the Grand Parade are to be accompanied by an adult over 18 years of age.
20. All exhibitors to have Public Liability Insurance and to have same endorsed for travelling to Shows. Minimum limit of indemnity is \$10 million. In the absence of Public Liability Insurance, a declaration is available from the Show Secretary.
21. Any exhibitors/competitors intending to bring electrical equipment to the Showgrounds will be required to ensure that such equipment is fitted with residual current protection and that all electrical leads, tools and appliances have been inspected by a licensed electrical contractor and currently tagged. The use of double adaptors is prohibited, and all power boards must be tested and tagged.
22. Risks identified by exhibitors/competitors will be eliminated or controlled by the exhibitor/competitor and particular attention will be paid to ensuring public safety and the safety of other exhibitors/competitors.
23. Each exhibitor/competitor will assess the risk to themselves, staff, volunteers, family, other exhibitors, show stewards and any person foreseeable affected by the presentation of their exhibit.

24. The exhibitors/competitors are required to ensure that they and all persons under their direction or control comply with all requirements of the Workplace Health and Safety Act 1995 and the Society holds each exhibitor responsible to discharge its obligations to provide and maintain a safe place and system of work during occupation by the exhibitor/competitor of any area of the Showgrounds.
25. DISPUTES WILL ONLY BE CONSIDERED FOLLOWING AN EVENT – NOT DURING AN EVENT. Protests must be lodged in writing with the Show Society Secretary, together with a fee of \$50, within one hour of the event being completed. The Stud Beef Disputes Committee will consist of any three members of the Stud Beef Committee and will be selected as required.
26. It is forbidden to administer any prohibited drug or cause one to be administered in any way whatsoever. All drugs are to be administered with the permission of the Chief Steward or his deputy and by or under the supervision of the Show Society Veterinary Officer. Failure to follow this instruction may result in being debarred from the event. A prohibited drug is any substance capable of affecting the performance or behaviour of an animal.
27. A Show Steward may at any time direct the Society's Veterinary Surgeon to take a sample of blood, saliva or urine from an exhibit for testing.
28. NO CATTLE TO LEAVE THE GROUNDS **BEFORE THE GRAND PARADE** WITHOUT PRIOR PERMISSION OR PRIZEMONEY WILL BE FORFEITED.
29. **All entries should be on the entry forms provided or a typed, similar entry. Handwritten entries on loose sheets will not be accepted.**

#### PRIZE MONEY COLLECTION

1. Prize money will be directly bank deposited as per the details written on the nomination forms.

#### **\*\*ATTENTION ALL DOG OWNERS\*\***

**ALL DOGS COMING ONTO THE SHOWGROUNDS ARE THE OWNER'S RESPONSIBILITY AND MUST BE SECURELY CHAINED INSIDE VEHICLES OR, IF UNDER VEHICLES, ON A SHORT LEAD SO THEY CANNOT DIVE OUT AND BITE ANYONE. THE SHOW SOCIETY HAVE APPOINTED TWO SAFETY OFFICERS WHO WILL CALL ON ALL DOG OWNERS PRIOR TO THE COMMENCEMENT OF THE SHOW AND EXPLAIN YOUR RESPONSIBILITY IN THIS MATTER.**

## **SMALL & BOUTIQUE BREEDS CHAMPIONSHIPS**

N.B. \*\*\*\*LED STEERS REQUIRE A PRIME CATTLE ENTRY FORM\*\*\*\*

ENTRY FEE:           \$22.00 PER HEAD IN THE FOLLOWING CLASSES (Bedding included)  
                          \$13.20 PER GROUP IN ALL CLASSES (ENTRY FEES INCLUDE GST)

**CLASS:**

1. BULL under 12 months
2. BULL 12 months & under 16 months
3. BULL 16 months & under 20 months

**JUNIOR CHAMPION BULL & RESERVE JUNIOR CHAMPION BULL**

4. BULL 20 months & under 24 months
5. BULL 24 months & under 30 months
6. BULL 30 months & under 36 months

**SENIOR CHAMPION BULL & RESERVE SENIOR CHAMPION BULL  
GRAND CHAMPION BULL**

7. FEMALE under 12 months
8. FEMALE 12 months & under 16 months
9. FEMALE 16 months & under 20 months

**JUNIOR CHAMPION FEMALE & RESERVE JUNIOR CHAMPION FEMALE**

10. FEMALE 20 months & under 24 months
11. FEMALE 24 months & under 30 months
12. FEMALE 30 months & over

**SENIOR CHAMPION FEMALE & RESERVE SENIOR CHAMPION FEMALE  
GRAND CHAMPION FEMALE**

13. EXHIBITOR'S GROUP. To consist of 3 animals representing both sexes, all 6 months of age and over, to be owned by the exhibitor for no less than 3 months. All animals must be entered in general classes.

**ENTRIES CLOSE LAST MAIL POSTMARKED 5PM FRIDAY 3RD MAY 2024**

## **STUD BEEF CLASSES – ALL BREEDS**

**N.B. \*\*\*\*LED STEERS REQUIRE A PRIME CATTLE ENTRY FORM\*\*\*\***

ENTRY FEE: \$22.00 PER HEAD IN THE FOLLOWING CLASSES (Bedding included)  
\$13.20 PER GROUP IN ALL CLASSES (ENTRY FEES INCLUDE GST)

**\*Cattle will be judged in British, Tropical, and European.\***

**CLASS:**

1. BULL under 12 months
2. BULL 12 months & under 16 months
3. BULL 16 months & under 20 months

**JUNIOR CHAMPION BULL & RESERVE JUNIOR CHAMPION BULL**

4. BULL 20 months & under 24 months
5. BULL 24 months & under 30 months
6. BULL 30 months & under 36 months

**SENIOR CHAMPION BULL & RESERVE SENIOR CHAMPION BULL  
GRAND CHAMPION BULL**

7. FEMALE under 12 months
8. FEMALE 12 months & under 16 months
9. FEMALE 16 months & under 20 months

**JUNIOR CHAMPION FEMALE & RESERVE JUNIOR CHAMPION FEMALE**

10. FEMALE 20 months & under 24 months
11. FEMALE 24 months & under 30 months
12. FEMALE 30 months & over

**SENIOR CHAMPION FEMALE & RESERVE SENIOR CHAMPION FEMALE  
GRAND CHAMPION FEMALE**

13. EXHIBITOR'S GROUP. To consist of 3 animals representing both sexes, all 6 months of age and over, to be owned by the exhibitor for no less than 3 months. All animals must be entered in general classes.

**ENTRIES CLOSE LAST MAIL POSTMARKED 5PM FRIDAY 3RD MAY 2024**

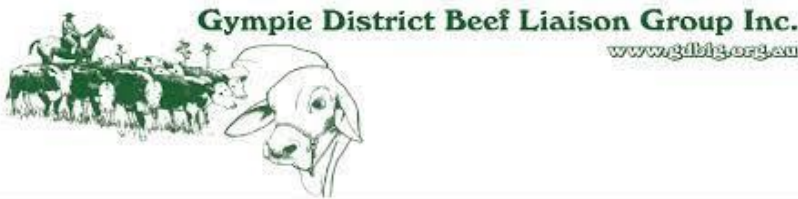


Gympie District Show Society Inc.

2025 Stud Beef Sponsors



DORE & WEBB  
LAWYERS



Shannon's  
Chips

Tiaro Meats &  
Bacon

# CAMPING APPLICATION

ONE CAMPING SITE ONLY PER FAMILY FOR EXHIBITORS

**\*\*CAMPING IS FREE IN 2025 FOR CATTLE EXHIBITORS ONLY\*\***

## TERMS & CONDITIONS

1. Camping is for season; from Wednesday 14<sup>th</sup> May until Saturday 17<sup>th</sup> May 2025; or any part thereof.
2. Should additional camping be required a charge of \$15 per overnight stay will apply.
3. Camping permits will be sent to your email address upon allocation of a site and payment.
4. Receipt of this form and payment does not guarantee a camp will be made available.
5. Camping permits need to be displayed in a visible location on your camp.
6. Limited powered sites are available, and they are allocated on first in basis.
7. Onsite permanent showers and toilets are available for use and waste bins are provided for campers. Please always keep them clean and tidy. Cleaners and bin managers will be on site.
8. Showers are located at the beef shed, dairy arena, and at the pavilion whilst open. Refer to map for camping areas and showers.
9. A camp warden will check the campgrounds for camping permits.
10. Failure to meet any of these conditions could result in eviction from the Showground.
11. Camp areas must be left clean after the Show.
12. Cancellations must be received before 6<sup>th</sup> May 2025 – no refund will be considered after this date.

NAME:

---

POSTAL ADDRESS:

---

SUBURB:

POSTCODE:

---

PHONE:

MOBILE:

---

EMAIL:

---

CAMPING DAYS REQUIRED:  Wednesday  Thursday  Friday  Saturday

---

ESTIMATED TIME OF ARRIVAL:

---

VEHICLE DETAILS *Please provide the following to assist the camping steward*

REGISTRATION:

MAKE & MODEL:

---

ADDITIONAL REQUIREMENTS FOR CAMPING *Please circle*

Do you require water? Yes/No

Do you require electricity? Yes/No

---

CAMP DETAILS *Please advise the style of camp that you require*

*Please note that this is a preferred location and is not guaranteed*

LARGE SITE: Gooseneck set up. Truck based camp – a nominal allocation of a 15 x 15-metre site will be allocated for these camps. \$40 (incl. GST)

MEDIUM SITE: Vehicle and caravan or float – a nominal allocation of an 8 x 15-meter site will be allocated for these camps. \$40 (incl. GST)

SMALL SITE: Tent based camping or Ute/car camping – a nominal allocation of a 6 x 6-meter site will be allocated for these camps. \$40 (incl GST)

---

I have read the above and I fully understand what I am expected to do as a camper and agree to comply with these conditions during the 2024 Gympie Show.

SIGNATURE:

DATE:

---



## STUD BEEF ENTRY FORM & TAX INVOICE

PLEASE NOTE: THIS ENTRY FORM IS YOUR TAX INVOICE (PLEASE KEEP A COPY)

Subject to the Rules and Regulations in this year's schedule, I wish to make the following entries for the Gympie Show

NAME:		
ADDRESS:		
SUBURB:	STATE:	POSTCODE:
PHONE:	MOBILE:	
EMAIL:		
STUD NAME:	JBAS:	
ABN:	GST REGISTERED: YES/NO	
INSURANCE COMPANY:	PUBLIC LIABILITY POLICY NO:	
VEHICLE REGISTRATION:	NUMBER OF HEAD ENTERED:	
BANK DETAILS FOR PRIZE MONEY PAYOUT		A/C NAME:
		BSB:
		A/C NUMBER:
<b>BY SIGNING THIS DOCUMENT, YOU AGREE THAT ALL CATTLE MUST REMAIN STALLED AT THE GYMPIE SHOWGROUNDS UNTIL THE CONCLUSION OF THE GYMPIE SHOW GRAND PARADE ON FRIDAY 17 MAY 2024, AND THAT EARLY DEPARTURE WILL RESULT IN FORFEITURE OF ANY PRIZES AND/OR PRIZEMONEY AWARDED</b>		
SIGNATURE:		DATE:

### PLEASE USE A SEPARATE FORM FOR EACH PERSON

NOMINATION DETAILS	NUMBER REQUIRED	TOTAL
Entry Fee \$22.00		
Entry Fee \$13.20		
<b>Free Camping For Stud Cattle Exhibitors</b>		
EXHIBITOR PASS – Adult @ \$15.00 each		
EXHIBITOR PASS – Youth (15 to 17yrs) @ \$10.00 each		
EXHIBITOR PASS – Child (5 to 14yrs) @ \$5.00 each		
TOTAL ENTRY FEES		
DONATIONS		
TOTAL INC GST		

PAYMENT BY PHONE/CARD, CHEQUE OR DIRECT DEBIT

BANKING DETAILS: Gympie District Show Society Inc. Westpac. A/C:256 420. BSB: 034 127

PLEASE USE ENTRANT NAME AS REFERENCE

NUMBERS REQUIRED FOR EXHIBITORS BBQ

Adults \_\_\_\_\_

Children \_\_\_\_\_

OFFICE USE ONLY	
	Payment: Cash/Cheque/EFTPOS/Bank Deposit
	Signature:

# STUD BEEF ENTRY FORM

Entries are subject to the By Laws, Rules & Regulations of the Society & Conditions of Completion as appearing in this year's schedule

NAME:		BREED:		
CLASS	NAME OF ANIMAL	HERD BOOK NO	DOB DD/MM/YY	ENTRY FEE
<b>TOTAL</b>				

## STUD BEEF ENTRY FORM

Entries are subject to the By Laws, Rules & Regulations of the Society & Conditions of Completion as appearing in this year's schedule

NAME:		BREED:		
CLASS	NAME OF ANIMAL	HERD BOOK NO	DOB DD/MM/YY	ENTRY FEE
TOTAL				



# Queensland Ag Shows

## ENTRY FORM

### BEEF CATTLE – YOUNG PARADERS

Please complete all information below in CAPITALS and legible writing. ALL fields MUST be completed

### Competitor Information

Name \_\_\_\_\_

Email \_\_\_\_\_

(Please DO NOT use a School or student email address)

Mobile \_\_\_\_\_

Date of Birth \_\_\_ / \_\_\_ / \_\_\_ Age \_\_\_

Postal Address \_\_\_\_\_

Town \_\_\_\_\_ Postcode \_\_\_\_\_

Show Society \_\_\_\_\_

Sub Chamber \_\_\_\_\_

### Nominated Competition

A separate Entry Form must be completed for each Nominated Competition you wish to compete in.

### Competitor Declaration

I \_\_\_\_\_ agree to have read and understand the Queensland Ag Shows Competition Rules & Regulations and agree to be bound in all respects by these Rules & By-Laws of Queensland Ag Shows. I also consent and agree that Queensland Ag Shows and Show Societies have the right to take or use photographs of me (and/or my property) and use the photos in any and all marketing and media worldwide including online, now or in the future.

You acknowledge that it is a condition of competing in this competition that you do so at your own risk. You accept all risks and release the Society from all claims, demands and proceedings arising out of or connected with your competing in the Event and indemnify the Society together with any other organisation or person involved in the conduct of the Event against all liability for any injury, loss or damage arising out of or connected with my competing in the Event. This release continues forever and binds all of my heirs, successors, executors, personal representatives and assigns.

Signature \_\_\_\_\_ Date \_\_\_\_\_

If under 18 years of Age a Parent or Guardian must complete the following:

Parent/Guardian Name \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_ / \_\_\_ / \_\_\_

#### Show/Sub Chamber USE ONLY

Local Show:  WINNER  Runner Up

Sub Chamber:  WINNER  Runner Up

Local Show \_\_\_\_\_

Sub Chamber \_\_\_\_\_

#### PROCESSING INFO

**Local Show Entry Forms** – Show Society to forward Local Show Winner and Runner Up Entry Forms to the Sub Chamber Secretary for processing. Sub Chambers will send the Winner an invitation to Sub Chamber Finals.

#### Sub Chamber Finals Entry Forms

Sub Chamber Secretary or Delegate is to forward Sub Chamber Finals Winner and Runner up Entry Forms to Qld Ag Shows Office within 7 days of competition conclusion to qualify for State Finals

[admin@qldagshows.com.au](mailto:admin@qldagshows.com.au)

The Winner of the Beef Cattle Young Paraders State Final will be invited to compete in the following years National Final.

**State & National Final invitations will be sent from the Qld Ag Shows office via email.**



Follow us on Facebook for updates!  
[www.facebook.com/queenslandshows](http://www.facebook.com/queenslandshows)



# Queensland Ag Shows

## ENTRY FORM

### BEEF CATTLE – YOUNG JUDGES

Please complete all information below in CAPITALS and legible writing. ALL fields MUST be completed

#### Competitor Information

Name \_\_\_\_\_

Email \_\_\_\_\_

(Please DO NOT use a School or student email address)

Mobile \_\_\_\_\_

Date of Birth \_\_\_ / \_\_\_ / \_\_\_ Age \_\_\_

Postal Address \_\_\_\_\_

Town \_\_\_\_\_ Postcode \_\_\_\_\_

Show Society \_\_\_\_\_

Sub Chamber \_\_\_\_\_

#### Nominated Competition

A separate Entry Form must be completed for each Nominated Competition you wish to compete in.

#### Competitor Declaration

I \_\_\_\_\_ agree to have read and understand the Queensland Ag Shows Competition Rules & Regulations and agree to be bound in all respects by these Rules & By-Laws of Queensland Ag Shows. I also consent and agree that Queensland Ag Shows and Show Societies have the right to take or use photographs of me (and/or my property) and use the photos in any and all marketing and media worldwide including online, now or in the future.

You acknowledge that it is a condition of competing in this competition that you do so at your own risk. You accept all risks and release the Society from all claims, demands and proceedings arising out of or connected with your competing in the Event and indemnify the Society together with any other organisation or person involved in the conduct of the Event against all liability for any injury, loss or damage arising out of or connected with my competing in the Event. This release continues forever and binds all of my heirs, successors, executors, personal representatives and assigns.

Signature \_\_\_\_\_ Date \_\_\_\_\_

If under 18 years of Age a Parent or Guardian must complete the following:

Parent/Guardian Name \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_ / \_\_\_ / \_\_\_

#### Show/Sub Chamber USE ONLY

Local Show:  WINNER  Runner Up

Sub Chamber:  WINNER  Runner Up

Local Show \_\_\_\_\_

Sub Chamber \_\_\_\_\_

#### PROCESSING INFO

Local Show Entry Forms – Show Society to forward Local Show Winner and Runner Up Entry Forms to the Sub Chamber Secretary for processing. Sub Chambers will send the Winner an invitation to Sub Chamber Finals.

#### Sub Chamber Finals Entry Forms

Sub Chamber Secretary or Delegate is to forward Sub Chamber Finals Winner and Runner up Entry Forms to Qld Ag Shows Office within 7 days of competition conclusion to qualify for State Finals [admin@qldagshows.com.au](mailto:admin@qldagshows.com.au)

The Winner of the Beef Cattle Young Judges State Final will be invited to compete in the following years National Final.

State & National Final invitations will be sent from the Qld Ag Shows office via email.



Follow us on Facebook for updates!  
[www.facebook.com/queenslandshows](http://www.facebook.com/queenslandshows)