

15<sup>th</sup>, 16<sup>th</sup> & 17<sup>th</sup> May 2025

**Farming in the Future** 

# **ARTS & CRAFTS**

# **SCRAPBOOKING & CARDMAKING**

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THE ARTS & CRAFTS COMMITTEE OF THE GYMPIE DISTRICT SHOW SOCIETY EXTEND THEIR APPRECIATION TO THE FOLLOWING BUSINESS AND INDIVIDUALS WHO HAVE GENEROUSLY SUPPORTED THE 2025 SHOW

Lennard Drilling
Neilson Stanton and Parkinson
Solicitors

5<sup>th</sup> Element Coffee Gympie and District Woodworkers Club Rob Morrison Cabinet Making Mrs Margaret Fittler

### **STEWARDS LIST**

SECTION HEAD: Kate Meads 0439 751 473 Debbie Morgan 0400 638 332

STEWARDS: Mrs M Fittler, Debbie Morgan, Tracey Goblonski, Olivia Gablonski, Bianca Gablonski, Anneka

Crombie, Emily O'Connor, Sophie Meads, Bridget Meads, Christine Fewtrell (Scrapbooking &

Cardmaking)

### **RULES AND REGULATIONS**

TO AVOID MISUNDERSTANDING, COMPETITORS ARE REQUESTED TO READ THESE REGULATIONS CAREFULLY

#### **ENTRIES**

- 1. \$1.00 unless otherwise stated.
- 2. OFFICE ENTRIES CLOSE 4PM 6<sup>th</sup> May 2025. Late entry form and payment will be accepted with exhibit on delivery.
- 3. GST will apply if an Exhibitor enters an Exhibit as a Business entity, the Exhibitor has an ABN, and the Exhibitor is REGISTERED for GST
  - Where GST applies, the Association will pay the prize money quoted in this Schedule plus 10% GST.
  - The Gympie Show Society will issue a recipient created tax invoice for prize money paid
- 4. Please provide your ABN and GST registration details on entry form if you are entering as a business entity

#### **EXHIBIT DELIVERY AND COLLECTION**

- 1. Exhibits are to be delivered to the Pavilion (Arts and Crafts) on the following days and times:
  - a. Thursday 8<sup>th</sup> May between 3.00pm to 6pm.
  - b. Friday 9<sup>th</sup> May between 1.00pm to 6pm.
  - c. Saturday 10<sup>th</sup> May between 8.30am to 12pm.
- 2. Exhibits are to be collected on Sunday 18th May between 10am to 12pm.
- 3. Exhibits not collected on the above date may be collected from the Show Office between 10am and 4pm, Monday to Friday until the 23<sup>th</sup> May.
- 4. Exhibits not collected by 4pm Friday 23<sup>th</sup> May shall be disposed of by the Gympie District Show Society Inc.

#### **JUDGING**

Judging takes place on Sunday 11th May.

#### PRIZE MONEY COLLECTION

- 1. Prize Money for all classes to be collected with exhibits Sunday 18th May between 10am and 12pm
- 2. Prize Money not collected at this time will be deemed a donation to the Gympie District Show Society Inc.

#### **GENERAL RULES**

- 1. All exhibits must be the original work of the exhibitor, have been executed during the two (2) years preceding the current show and must not have won a first prize at any Gympie Show.
- 2. Any dispute arising over an exhibit the Stewards will make a decision which will be final.
- 3. Awarding of prizes is at the sole discretion of the Judge and should the Judge feel the work in any class is not of a standard to merit an award such award will not be given. In the event of a tie, prize money will be added together and divided by 2 then the next place will be third.
- 4. Each exhibit must have folded identification label with class number etc. at back of picture. This is to be affixed with masking tape on left hand side.
- 5. No 'For Sale' signs.

### 6. No more than two (2) entries per class per exhibitor.

#### **GENERAL RULES cont...**

- 7. All care is taken but no responsibility for breakage or damage.
  - a. Novice is an entry which has not won a first prize at Gympie Show.
  - b. Owing to space restrictions, paintings must be restricted to 1.5m x 1m maximum size.
  - c. Stewards reserve the right to refuse articles deemed to be too heavy.
  - d. No exhibits to be hung by competitors without authority of Stewards.
  - e. No exhibits to be collected by competitors without authority of STEWARDS.
  - f. Loose attachments need to be taped firmly and securely attached to avoid breakages e.g. lids, cruet sets, etc.
  - g. No competitors allowed in the Stewards area.
  - h. Sculpture no more than 1m high x 1m wide.

### **Presentation of Work**

Each entry to be distinctly marked on the back with the artist's name, address, medium, class number and contact number.

All works MUST be ready to hang.

#### Either:

- A. Are to be framed and wired for hanging with D rings, no staples permitted.
  - B. On a suitable canvas wired for hanging with D rings.

#### **SCRAPBOOKING & CARDMAKING RULES**

- 1 The exhibitors name and phone number should be pencilled on the back of each item or written on a slip of paper and placed inside the plastic sleeve of each entry.
- 2 Exhibitors are required to ensure permission is given by any third party persons appearing in photographs or mentioned in journalling due to exhibits being on public display.
- 3 Pages Must be either 12" x 12" (300 x 300mm) or 8 ½" x 11" (A4) finished size and have a suitable for of clear page presentation. Unless otherwise specified, a page exhibit may consist of either a one (single) or a two (double) page spread. Unless double page presentations are securely joined together and noted on the exhibit label as a double page presentation, they will not be considered for judging. COMPLETED PAGES SHOULD BE ABLE TO BE PRACTICALLY PUT INTO A SCRAPBOOK ALBUM, NO THICKER THAN 5MM (IN DEPTH).
- 4 **Cards** (excluding Class 20017 & 20018\*\*) may be of any dimension up to A5 (210mm x 148mm) or 6"x 6" (155mm x 155mm), finished size, and must be presented in a clear cellophane bag. The inside of card entries will not be displayed or judged. **COMPLETED CARDS SHOULD BE NO THICKER THAN 5MM (IN DEPTH).**
- 5 **Art Journal** to be a book no larger than A4 when closed.
- 6 Artist Trading Cards Embellishments to be no thicker than 5mm in depth with no overhangs.

### HERITAGE LOCAL DISTRICT SHOW THEME

| 1 <sup>st</sup> PRIZE \$10.00 |   | 2 <sup>nd</sup> PRIZE \$5.00 | 3 <sup>rd</sup> PRIZE \$3.00 |
|-------------------------------|---|------------------------------|------------------------------|
| CLASS                         | DETAILS   |                              |                              |
| 2000                          | 'Heritage' Picture Art  |                              |                              |
| 2001                          | 'Show Theme' Picture Art – Farming in the Future                              |                              |                              |
| 2002                          | 'Local District' Picture Art – Area/Locality to be written on back of artwork |                              |                              |
| 2003                          | 'Heritage' Craft  |                              |                              |
| 2004                          | 'Show Theme' Craft – Farming in the Future                                    |                              |                              |

### **ARTWORK**

**DEFINITIONS** 

Scenery = Land or Seascape

Nature = Birds, animals or flowers

| 1 <sup>st</sup> PRIZE | \$10.00   | 2 <sup>nd</sup> PRIZE \$5.00            | 3 <sup>rd</sup> PRIZE \$3.00 |
|-----------------------|---|---|------------------------------|
| CLASS                 | DETAILS   |   |                              |
| 2005                  | Water Colour, any subject                                       |   |                              |
| 2006                  | Acrylic, Scenery  |   |                              |
| 2007                  | Acrylic, Nature   |   |                              |
| 2008                  | Acrylic, any other subject                                      |   |                              |
| 2009                  | Oil, Scenery  |   |                              |
| 2010                  | Oil, any other subject  |   |                              |
| 2011                  | Pastel, Conte, Craypas or Cray                                  | on, any subject                         |                              |
| 2012                  | Charcoal, Graphite or Coloure                                   | ed Pencil Drawing, any subject          |                              |
| 2013                  | Pen and Ink Drawing, wash o                                     | ptional                                 |                              |
| 2014                  | Any Other Art, picture (must                                    | be ready to hang)                       |                              |
| 2015                  | Graffiti/Street art, picture (m                                 | ust be ready to hang)                   |                              |
| 2016                  | Calligraphy or lettering, pictu                                 | re (must be ready to hang)              |                              |
| 2017                  | Adult Colouring, colouring bo                                   | ok page or digital image, must be han   | d coloured                   |
| 2018                  | Any Collage or Mixed Media Picture                              |   |                              |
| 2019                  | Any Artwork with digital enhancements                           |   |                              |
| 2020                  | Diamond Painting Picture  |   |                              |
| 2021                  | Artwork or Mixed Media Picture by a person over 65 years of age |   |                              |
| 2022                  | Artwork or Mixed Media Pict                                     | ure by a person with a disability (FREE | ENTRY)                       |

CERTIFICATE AWARDED
ARTWORK RESERVE CHAMPION
ARTWORK CHAMPION

### WOODWORK

PRIZE MONEY KINDLY DONATED BY GYMPIE & DISTRICT WOODWORKERS CLUB INC EXTRA CONDITIONS FOR WOODWORKING CLASSES: All entries to be produced using standard woodworking equipment and tools - no laser cutters or CNC work to be allowed.

| 1 <sup>st</sup> PRIZE | \$10.00   | 2 <sup>nd</sup> PRIZE \$5.00  | 3 <sup>rd</sup> PRIZE \$3.00           |  |  |
|-----------------------|---|---|--|--|--|
| CLASS                 | DETAILS   |   |  |  |  |
| 2023                  | Furniture, Open, any furnitu  | re piece, either small or large   |  |  |  |
| 2024                  | Furniture, Novice, any furnit   | ure piece, either small or large  |  |  |  |
| 2025                  | Woodturning, Open, any tur  | ned item consisting of a minimum of 90%                                       | % woodturning in any art form          |  |  |
| 2026                  | Woodturning, Novice, any tu   | rned item consisting of a minimum of 90                                       | 0% woodturning in any art form         |  |  |
| 2027                  |   | aw timber cut outs in single pieces of tin ferent coloured and grained timber | nber, compound cutting or              |  |  |
| 2028                  |   | saw timber cut outs in a single pieces of ferent coloured and grained timber  | timber, compound cutting or            |  |  |
| 2029                  | Intarsia, Open, any timber cut outs, using different coloured and grained timber to depict a scene, figure, place or animal etc         |   |  |  |  |
| 2030                  | Intarsia, Novice, any timber of place or animal etc   | cutouts, using different coloured and gra                                     | ined timber to depict a scene, figure, |  |  |
| 2031                  | Carving, Open, any carved ite   | em out of 90% timber  |  |  |  |
| 2032                  | Carving, Novice, any carved i   | tem out of 90% timber   |  |  |  |
| 2033                  | Performance, Open, any mus  | sical item including instruments, stands,                                     | to be made out of 90% timber           |  |  |
| 2034                  | Performance, Novice, any m  | usical item including instruments, stands                                     | s, to be made out of 90% timber        |  |  |
| 2035                  | Novelty and Toys, Open, any produce wooden articles   | wooden toy or novelty items using any o                                       | combination woodworking skill to       |  |  |
| 2036                  | Novelty and Toys, Novice, any wooden toy or novelty items using any combination woodworking skill to produce wooden articles            |   |  |  |  |
| 2037                  | Pyrography, Open, any 'wood-burning' procedures used to produce scenes, individual 'pictures' of anything/anyone on a timber surface.   |   |  |  |  |
| 2038                  | Pyrography, Novice, any 'wood-burning' procedures used to produce scenes, individual 'pictures' of anything/anyone on a timber surface. |   |  |  |  |
| 2039                  | Any other woodwork item.  |   |  |  |  |

### JUNIOR WOODWORK (17 years & under)

PLEASE MARK AGE ON ENTRY TICKET

| 1 <sup>st</sup> PRIZE | \$10.00  | 2 <sup>nd</sup> PRIZE \$5.00 | 3 <sup>rd</sup> PRIZE \$3.00 |
|-----------------------|--|------------------------------|------------------------------|
| CLASS                 | DETAILS  |                              |                              |
| 20340                 | Novelty and Toys, Novice, any wooden toy or novelty items using any combination woodworking skill to produce wooden articles |                              |                              |
| 2041                  | Woodturning, Novice, any turned item consisting of a minimum of 90% woodturning in any art form.                             |                              |                              |
| 2042                  | Any other woodwork items.  |                              |                              |

CERTIFICATE AWARDED
WOODWORK RESERVE CHAMPION
WOODWORK CHAMPION

### **EGG ARTISTRY**

| 1st PRIZE \$10.00 |  | 2 <sup>nd</sup> PRIZE \$5.00 | 3 <sup>rd</sup> PRIZE \$3.00 |
|-------------------|--|------------------------------|------------------------------|
| CLASS             | DETAILS                                      |                              |                              |
| 2043              | Open Theme, any subject                      |                              |                              |
| 2044              | Open Theme, cut out design, hinged           |                              |                              |
| 2045              | Open Work of Art Using More Than One (1) Egg |                              |                              |
| 2046              | Novice, any subject                          |                              |                              |

### **OPEN CRAFTS**

| 1 <sup>st</sup> PRIZE | <sup>t</sup> PRIZE \$10.00 2 <sup>nd</sup> PRIZE \$5.00 3 <sup>rd</sup> PRIZE \$3.00   |   |          |
|-----------------------|--|---|----------|
| CLASS                 | DETAILS  |   |          |
| 2047                  | Basket Weaving, any item, no   | larger than 50cm x 50cm                 |          |
| 2048                  | Pottery, any item  |   |          |
| 2049                  | Mosaics, any item  |   |          |
| 2050                  | Leatherwork, any item  |   |          |
| 2051                  | Sculpture, any item, maximur   | m of 1m x 1m                            |          |
| 2052                  | Jewellery making or bead ma  | king item                               |          |
| 2053                  | Macrame, any item, maximur   | m 1m x 1.5m                             |          |
| 2054                  | Resin  |   |          |
| 2055                  | Rock painting  |   |          |
| 2056                  | Polymer clay item  |   |          |
| 2057                  | Upcycling- item made by upcycling, minimum 80% reused materials (maximum size 1m x 1m) |   |          |
| 2058                  | Any Craft Not Stated (maximum size 1m x 1m)  |   |          |
| 2059                  | Any Craft by a person 65yrs a  | nd over (any item other than picture/pa | ainting) |

CERTIFICATE AWARDED
OPEN CRAFTS RESERVE CHAMPION
OPEN CRAFTS CHAMPION

### **SCRAPBOOKING**

| 1 <sup>st</sup> PRIZE | \$10.00   | 2 <sup>nd</sup> PRIZE \$5.00   | 3 <sup>rd</sup> PRIZE \$3.00                |  |
|-----------------------|---|--|---|--|
| CLASS                 | DETAILS   |  |   |  |
| 2060                  | Scrapbooking Page – Flat Page   |  |   |  |
|                       | , ,   | hotographs to be used in prese   | ntation                                     |  |
|                       | •   | Only stickers and cardstock or printed paper may be used to enhance the page |   |  |
|                       | •   |  | er than title), no hidden journalling       |  |
|                       | No embellishments permitted (3D adhesive will not be accepted)  |  |   |  |
| 2061                  | Technique Page – Textured   | Page Techniques  |   |  |
|                       | <ul> <li>Presentation to feature textured pastes, thick paint, decoupage paste etc</li> </ul>   |  |   |  |
|                       | <ul> <li>Minimum of two p</li> </ul>  | hotographs to be used in prese   | ntation                                     |  |
|                       | Must contain journ  | alling – no hidden journalling,  | must have a clearly visible title           |  |
|                       | <ul> <li>Appropriate embel</li> </ul>   | lishments may be used  |   |  |
| 2062                  | Challenge Page – Showcas  | e Your Local Region (Any outin   | g or activity)                              |  |
|                       | <ul> <li>Single page presen</li> </ul>  | tation, be guided by the layout  | of the sketch                               |  |
|                       | Minimum of three  | photographs to be used in pres   | sentation                                   |  |
|                       | Must contain journ  | alling and a clearly visible title   | – no hidden journalling                     |  |
|                       | <ul> <li>Appropriate embel</li> </ul>   | lishments may be used  | TITLE                                       |  |
|                       |   |  |   |  |
|                       |   |  |   |  |
|                       |   |  | Allisau 7) avis www.scrapbockgeneration.com |  |
| 2063                  | Photo Montage Page Featu  | •  |   |  |
|                       | Presentation to feature recycled items – utilising paper scraps, packaging, household items etc.  |  |   |  |
|                       | •   | notographs to be used in prese   |   |  |
|                       | -   |  | must have a clearly visible title           |  |
| 2064                  | Only handmade or recycled embellishments may be used  Page 18 and 1 |  |   |  |
| 2064                  | Penmanship Page (The focus is on original hand drawn images either black & white or coloured)   |  |   |  |
|                       | ,   | May include style of penwork such as doodle art, zentangles and calligraphy  |   |  |
|                       | Minimum of one photograph to be used in presentation  |  |   |  |
|                       | <ul> <li>Must contain hand journalling only – no hidden journalling</li> <li>Appropriate embellishments may be used</li> </ul>  |  |   |  |
| 2065                  | Scrapbooking Page – Own   | •  |   |  |
| 2003                  | Base to be paper o  |  |   |  |
|                       | ·   | <ul> <li>explore new ground and thir</li> </ul>                              | nk outside the square                       |  |
| 2066                  | Item Other Than A Page  | explore new ground and thin  | in outside the square                       |  |
| 2000                  | _   | or items made primarily to sho   | wcase memories using photographs            |  |
|                       | •   | •  | sentation (small or cropped acceptable)     |  |
|                       |   | lishments may be used  | serialism (small or dropped deceptable)     |  |
| 2067                  | Digital Scrapbooking Page   | , 55 3553  |   |  |
|                       | , ,   | ture digital techniques to creat   | te the page                                 |  |
|                       |   | hotographs to be used in prese   |   |  |
|                       | •   | alling and a clearly visible title   |   |  |
| 2068                  |   | is Double Page in A4 book)   |   |  |
|                       |   | er entry, single pages will not l  | pe accepted                                 |  |
|                       | <ul> <li>Open presentation</li> </ul>   | , , ,  | ·   |  |
|                       | · ·   | de a practical book/plate stan   | d to display their entry                    |  |

### **CARDMAKING**

| 1 <sup>st</sup> PRIZE \$10.00 |   | 2 <sup>nd</sup> PRIZE \$5.00   | 3 <sup>rd</sup> PRIZE \$3.00 |  |
|-------------------------------|---|--|------------------------------|--|
| CLASS                         | DETAILS                                   |  |                              |  |
| 2070                          | Greeting Card – Flat Card                 | ing Card – Flat Card   |                              |  |
|                               | <ul> <li>Flat stickers, paper/</li> </ul> | Flat stickers, paper/card techniques to be used to decorate the card |                              |  |
|                               | <ul> <li>Must include title o</li> </ul>  | Must include title or greeting                                       |                              |  |
|                               | <ul> <li>Rubber stamping w</li> </ul>     | ill be accepted  |                              |  |
|                               | <ul> <li>No embellishments</li> </ul>     | permitted (3D adhesive will not be accept                            | oted)                        |  |
| 2071                          | Greeting Card – Parchment                 | Craft  |                              |  |
|                               | <ul> <li>Card must feature p</li> </ul>   | archment craft techniques  |                              |  |
|                               | <ul> <li>Ribbons, threads, fi</li> </ul>  | bres and fabric may be used  |                              |  |
|                               | <ul> <li>Appropriate embell</li> </ul>    | ishments may be used   |                              |  |
| 2072                          | Greeting Card – Open Tech                 | nique  |                              |  |
|                               | <ul> <li>Card must promine</li> </ul>     | ntly features the use of any technique                               |                              |  |
|                               | <ul> <li>Must include title o</li> </ul>  | r greeting   |                              |  |
|                               | <ul> <li>Appropriate embell</li> </ul>    | Appropriate embellishments may be used                               |                              |  |
| 2073                          | Greeting Card – Paper Tole                |  |                              |  |
|                               | <ul> <li>Card must promine</li> </ul>     | ntly feature paper tole techniques                                   |                              |  |
|                               | <ul> <li>Must include title o</li> </ul>  | Must include title or greeting                                       |                              |  |
|                               | <ul> <li>Appropriate embell</li> </ul>    | Appropriate embellishments may be used                               |                              |  |
| 2074                          | Greeting Card – Open 3D/N                 | lovelty Card   |                              |  |
|                               | <ul> <li>Item made or pape</li> </ul>     | r/cardstock and used for the purpose of s                            | ending a greeting            |  |
|                               | <ul> <li>Should be no larger</li> </ul>   | than A4 when finished  |                              |  |
|                               | <ul> <li>Must include title o</li> </ul>  | r greeting   |                              |  |
|                               | <ul> <li>All aspects of the ca</li> </ul> | rd/item will be judged   |                              |  |
| 2075                          | Artist Trading Card Set (Set              | t Trading Card Set (Set of 4)  |                              |  |
|                               | NOTE: Each card is to be no               | E: Each card is to be no larger than 2.5" x 3.5" (64 x 89mm) in size |                              |  |
|                               | Each card is individual                   | ual but shares a common theme as a set                               |                              |  |
|                               | <ul> <li>Open techniques to</li> </ul>    | be used, no overhangs accepted                                       |                              |  |
|                               |   | ishments may be used   |                              |  |
|                               | Cards are to be more                      | unted on an A4 sheet and placed in a clea                            | r protective pocket          |  |

### JUNIOR SCRAPBOOKING & CARDMAKING (Entry Fee \$1 each entry)

| 1 <sup>st</sup> PRIZE | \$10.00                                     | 2 <sup>nd</sup> PRIZE \$5.00     | 3 <sup>rd</sup> PRIZE \$3.00 |  |
|-----------------------|---|----------------------------------|------------------------------|--|
| CLASS                 | DETAILS                                     |                                  |                              |  |
| 2080                  | Scrapbooking Page – Primary School Students |                                  |                              |  |
|                       | <ul> <li>Open presentation,</li> </ul>      | single page only                 |                              |  |
|                       | Age to be noted on                          | a piece of paper and displayed   | d on front of entry          |  |
|                       | <ul> <li>Minimum of two ph</li> </ul>       | otographs to be used in prese    | entation                     |  |
|                       | <ul> <li>Title and journalling</li> </ul>   | required, clearly visible for ju | dging                        |  |
|                       | <ul> <li>Appropriate embelli</li> </ul>     | shments may be used              |                              |  |
|                       | Must be exhibitor's                         | own work                         |                              |  |
| 2081                  | Scrapbooking Page – High School Students    |                                  |                              |  |
|                       | <ul> <li>Open presentation,</li> </ul>      | single page only                 |                              |  |
|                       | Age to be noted on                          | a piece of paper and displayed   | d on front of entry          |  |
|                       | <ul> <li>Minimum of two ph</li> </ul>       | otographs to be used in prese    | entation                     |  |
|                       | <ul> <li>Title and journalling</li> </ul>   | required, clearly visible for ju | dging                        |  |
|                       | Appropriate embelli                         | shments may be used              |                              |  |
|                       | Must be exhibitor's                         | own work                         |                              |  |
| 2082                  | Greeting Card – Primary Sch                 | nool Students                    |                              |  |
|                       | <ul> <li>Up to A5 size card</li> </ul>      |                                  |                              |  |
|                       | <ul> <li>Must include title/g</li> </ul>    | reeting                          |                              |  |
|                       | Open presentation                           | Open presentation                |                              |  |
| 2083                  | Greeting Card – High Schoo                  | Students                         |                              |  |
|                       | <ul> <li>Up to A5 size card</li> </ul>      |                                  |                              |  |
|                       | <ul> <li>Must include title/g</li> </ul>    | reeting                          |                              |  |
|                       | <ul> <li>Open presentation</li> </ul>       |                                  |                              |  |

CHAMPION SCRAPBOOKING – RIBBON SASH
RESERVE CHAMPION SCRAPBOOKING – RIBBON SASH
CHAMPION CARDMAKING – RIBBON SASH
RESERVE CHAMPION CARDMAKING – RIBBON SASH
EXHIBITOR WITH MOST POINTS (SCRAPBOOKING & CARDMAKING) – RIBBON SASH
ENCOURAGEMENT AWARD – STEWARDS CHOICE – SPECIAL PRIZE CARD

### **JUNIOR SECTION (17 YEARS & UNDER) FREE ENTRY**

#### ADDITIONAL CONDITIONS OF ENTRY

- 1. Date of birth must be on all entry forms
- 2. Exhibits must have name, address, phone no & age of child on back of exhibit

### **Presentation of Work**

Each entry to be distinctly marked on the back with the artist's name, address, medium, class number and contact number.

All works MUST be ready to hang.

#### Either:

- A. Are to be framed and wired for hanging with D rings, no staples permitted.
  - B. On a suitable canvas wired for hanging with D rings.

Junior Heritage / Local Area / Show Theme

### **OPEN TO ALL JUNIOR AGE GROUPS**

| 1 <sup>st</sup> PRIZE | \$2.00  | 2 <sup>nd</sup> PRIZE \$1.00               | 3 <sup>rd</sup> PRIZE 50cents |  |
|-----------------------|---|--|-------------------------------|--|
| CLASS                 | DETAILS   | DETAILS                                    |                               |  |
| 2090                  | 'Heritage' Picture Art  |  |                               |  |
| 2091                  | 'Show Theme' Picture Art – Fa   | arming in the Future                       |                               |  |
| 2092                  | 'Local Area' Picture Art  |  |                               |  |
| 2093                  | 'Heritage' Craft  |  |                               |  |
| 2094                  | 'Show Theme' Craft - Farming  | 'Show Theme' Craft - Farming in the Future |                               |  |
| 2095                  | Diamond Art (must be framed and hangable)   |  |                               |  |
| 2096                  | Any Artwork with digital enhancements (must be framed and hangable)                   |  |                               |  |
| 2097                  | Upcycling- item made by upcycling, minimum 80% reused materials (maximum size 1m x 1m |  |                               |  |
| 2098                  | Rock painting   |  |                               |  |
| 2099                  | Egg Artistry, any theme   |  |                               |  |

### Under 4 years

| 1 <sup>st</sup> PRIZE \$2.00 |   | 2 <sup>nd</sup> PRIZE \$1.00   | 3 <sup>rd</sup> PRIZE 50cents |  |
|------------------------------|---|--------------------------------|-------------------------------|--|
| CLASS                        | DETAILS   |                                |                               |  |
| 2100                         | Artwork Picture, any subject,   | any medium                     |                               |  |
| 2101                         | Charcoal or Pencil Drawing, g   | raphite or coloured            |                               |  |
| 2102                         | Graffiti/Street art picture, any                                      | medium                         |                               |  |
| 2103                         | Collage or Mixed Media Pictu  | Collage or Mixed Media Picture |                               |  |
| 2104                         | Stamped picture   |                                |                               |  |
| 2105                         | Any Craft (No pictures)   |                                |                               |  |
| 2106                         | Wood Craft, any item  |                                |                               |  |
| 2107                         | Mother's Day or Father's Day Gift                                     |                                |                               |  |
| 2108                         | Clay, or playdough craft, any item                                    |                                |                               |  |
| 2109                         | Jewellery Making or Bead made item (ie. Keyring, bookmark, charm etc) |                                |                               |  |

### 4 to 5 years

| 1 <sup>st</sup> PRIZE \$2.00 |                                    | 2 <sup>nd</sup> PRIZE \$1.00          | 3 <sup>rd</sup> PRIZE 50cents |
|------------------------------|------------------------------------|---------------------------------------|-------------------------------|
| CLASS                        | DETAILS                            |                                       |                               |
| 2110                         | Artwork Picture, any subject,      | any medium                            |                               |
| 2111                         | Charcoal or Pencil Drawing, g      | raphite or coloured                   |                               |
| 2112                         | Graffiti/Street art picture, any   | medium                                |                               |
| 2113                         | Collage or Mixed Media Pictu       | re                                    |                               |
| 2114                         | Stamped picture                    |                                       |                               |
| 2115                         | Any Craft (No pictures)            |                                       |                               |
| 2116                         | Wood Craft, any item               |                                       |                               |
| 2117                         | Mother's Day or Father's Day Gift  |                                       |                               |
| 2118                         | Clay, or playdough craft, any item |                                       |                               |
| 2119                         | Jewellery Making or Bead ma        | de item (ie. Keyring, bookmark, charm | etc)                          |

### 6 to 7 years

| 1 <sup>st</sup> PRIZE \$2.00 |   | 2 <sup>nd</sup> PRIZE \$1.00 | 3 <sup>rd</sup> PRIZE 50cents |
|------------------------------|---|------------------------------|-------------------------------|
| CLASS                        | DETAILS   |                              |                               |
| 2120                         | Artwork Picture, any subject, any medium                              |                              |                               |
| 2121                         | Charcoal or Pencil Drawing, graphite or coloured                      |                              |                               |
| 2122                         | Graffiti/Street art picture, any medium                               |                              |                               |
| 2123                         | Collage or Mixed Media Picture  |                              |                               |
| 2124                         | Stamped picture   |                              |                               |
| 2125                         | Any Craft (No pictures)   |                              |                               |
| 2126                         | Wood Craft, any item  |                              |                               |
| 2127                         | Mother's Day or Father's Day Gift                                     |                              |                               |
| 2128                         | Clay, any item  |                              |                               |
| 2129                         | Jewellery Making or Bead made item (ie. Keyring, bookmark, charm etc) |                              |                               |

### 8 to 9 years

| 1 <sup>st</sup> PRIZE \$2.00 |   | 2 <sup>nd</sup> PRIZE \$1.00 | 3 <sup>rd</sup> PRIZE 50cents |
|------------------------------|---|------------------------------|-------------------------------|
| CLASS                        | DETAILS   |                              |                               |
| 2130                         | Artwork Picture, any subject, any medium                              |                              |                               |
| 2131                         | Charcoal or Pencil Drawing, graphite or coloured                      |                              |                               |
| 2132                         | Graffiti/Street art picture, any medium                               |                              |                               |
| 2133                         | Collage or Mixed Media Picture  |                              |                               |
| 2134                         | Stamped picture   |                              |                               |
| 2135                         | Any Craft (No pictures)   |                              |                               |
| 2136                         | Wood Craft, any item  |                              |                               |
| 2137                         | Mother's Day or Father's Day Gift                                     |                              |                               |
| 2138                         | Clay, any item  |                              |                               |
| 2139                         | Jewellery Making or Bead made item (ie. Keyring, bookmark, charm etc) |                              |                               |

### 10 to 11 years

| 1 <sup>st</sup> PRIZE \$2.00 2 <sup>nd</sup> PRIZE \$1.00 |   | 2 <sup>nd</sup> PRIZE \$1.00 | 3 <sup>rd</sup> PRIZE 50cents |
|---|---|------------------------------|-------------------------------|
| CLASS   | DETAILS   |                              |                               |
| 2140  | Artwork Picture, any subject, any medium                              |                              |                               |
| 2141  | Charcoal or Pencil Drawing, graphite or coloured                      |                              |                               |
| 2142  | Graffiti/Street art picture, any medium                               |                              |                               |
| 2143  | Collage or Mixed Media Picture  |                              |                               |
| 2144  | Stamped picture   |                              |                               |
| 2145  | Any Craft (No pictures)   |                              |                               |
| 2146  | Wood Craft, any item  |                              |                               |
| 2147  | Mother's Day or Father's Day Gift                                     |                              |                               |
| 2148  | Clay, any item  |                              |                               |
| 2149  | Jewellery Making or Bead made item (ie. Keyring, bookmark, charm etc) |                              |                               |

#### 12 to 14 years

| 1 <sup>st</sup> PRIZE | \$2.00  | 2 <sup>nd</sup> PRIZE \$1.00 | 3 <sup>rd</sup> PRIZE 50cents |
|-----------------------|---|------------------------------|-------------------------------|
| CLASS                 | DETAILS   |                              |                               |
| 2150                  | Artwork Picture, any subject, any medium                              |                              |                               |
| 2151                  | Charcoal or Pencil Drawing, graphite or coloured                      |                              |                               |
| 2152                  | Graffiti/Street art picture, any medium                               |                              |                               |
| 2153                  | Collage or Mixed Media Picture  |                              |                               |
| 2154                  | Stamped picture (lino prints, screen prints accepted)                 |                              |                               |
| 2155                  | Any Craft (No pictures)   |                              |                               |
| 2156                  | Wood Craft, any item  |                              |                               |
| 2157                  | Mother's Day or Father's Day Gift                                     |                              |                               |
| 2158                  | Clay, any item  |                              |                               |
| 2159                  | Jewellery Making or Bead made item (ie. Keyring, bookmark, charm etc) |                              |                               |

#### 15 to 17 years

| 1 <sup>st</sup> PRIZE | st PRIZE \$2.00 2 <sup>nd</sup> PRIZE \$1.00 3 <sup>rd</sup> PRIZE 50cents |  |  |
|-----------------------|--|--|--|
| CLASS                 | DETAILS  |  |  |
| 2160                  | Artwork Picture, any subject, any medium                                   |  |  |
| 2161                  | Charcoal or Pencil Drawing, graphite or coloured                           |  |  |
| 2162                  | Graffiti/Street art picture, any medium                                    |  |  |
| 2163                  | Collage or Mixed Media Picture   |  |  |
| 2164                  | Stamped picture (lino prints, screen prints accepted)                      |  |  |
| 2165                  | Any Craft (No pictures)  |  |  |
| 2166                  | Wood Craft, any item   |  |  |
| 2167                  | Mother's Day or Father's Day Gift  |  |  |
| 2168                  | Clay, any item   |  |  |
| 2169                  | Jewellery Making or Bead made item (ie. Keyring, bookmark, charm etc)      |  |  |

#### Junior with disabilities

| 1st PRIZE \$2.00 |             | 2 <sup>nd</sup> PRIZE \$1.00 | 3 <sup>rd</sup> PRIZE 50cents |
|------------------|-------------|------------------------------|-------------------------------|
| CLASS            | DETAILS     |                              |                               |
| 2170             | Any Artwork |                              |                               |
| 2171             | Any Craft   |                              |                               |

# CERTIFICATE AWARDED RESERVE CHAMPION JUNIOR GRAND CHAMPION JUNIOR

NOTE: WINNER MUST HAVE ENTRIES IN TWO CLASSES. POINTS WILL BE AWARDED AS FOLLOWS  $1^{st}$  Place -3 points,  $2^{nd}$  Place -2 points,  $3^{rd}$  Place -1 point



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### ARTS & CRAFTS/SCRAPBOOKING & CARDMAKING ENTRY FORM

Subject to the Rules and Regulations in this year's schedule, I wish to make the following entries for the Gympie Show NAME: ADDRESS: SUBURB: POSTCODE: PHONE: **EMAIL:** ABN: **GST REGISTERED: YES/NO** SIGNATURE: PLEASE USE A SEPARATE FORM FOR EACH PERSON (excluding schools, special needs & community groups) **CLASS CLASS DESCRIPTION ENTRY FEE TOTAL ENTRY FEES DONATIONS TOTAL** OFFICE USE ONLY Payment: Cash/EFTPOS